



St. Margaret of Cortona Parish
31 Chamberlain Ave Little Ferry, NJ 07643
*Serving the Catholic Communities of
Little Ferry and Moonachie*
In Ministry, Education and Service -- Since August 24, 1912
(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

November 17, 2024



Reverend, Kevin E. Carter,
Pastor
Reverend Michael Otuwurunne,
In Residence
Reverend Victor P. Kennedy,
Weekend Assistant
Eileen M. Ballone,
Director of Music
Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon
(From Memorial Day through Labor Day: Sat 5:30 p.m.,
Sunday 9 :00 a.m. & 11:30 a.m.)

Weekdays: Monday to Friday: 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretlfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office
Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory
201-641-2988
By appointment only

Religious Education
201-641-2988
Sunday to Thursday

Mass Schedule

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SATURDAY, November 16

5:30 PM Matthew Nierstedt &
Dolores Borelli

SUNDAY, November 17

Thirty-Third Sunday of the Church Year

8:00 AM Frank Maas
10:00 AM Therese Leonardi [Birthday]
12:00 PM James & Rose Smith

MONDAY, November 18

12:00 PM Domenico Villari

TUESDAY, November 19

12:00 PM Nicolo Hroncich

WEDNESDAY, November 20

12:00 PM Antonia & Gioacchino Piccinich

THURSDAY, November 21

12:00 PM Elizabeth Mc Laughlin
[Birthday]

FRIDAY, November 22

12:00 PM Nicole Festa Luciani

SATURDAY, November 23

5:30 PM Tony Tarabocchia

SUNDAY, November 24

Our Lord Jesus Christ King of the Universe

8:00 AM Giovanni Minervini
10:00 AM Caterina & Mario Hroncich
12:00 PM Rev. Arthur F. Humphrey

Memorials

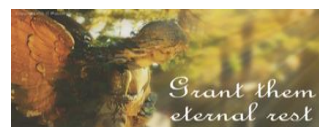
Bread & Wine
Sebastiano Pansini

Sanctuary Candle
People of Our Parish Family



We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
John Ratynski	Brandon Kingsley
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Ron Ruppert	Robert & Carolyn Salzman
Chris Lynch	George Stauble
Mary Mirrop	Pia Maria Pignataro
Michael & Stephen Demczyszyn	





Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.



November 10, 2024

\$2,579

The Real Presence of Christ

- The whole Christ is *substantially* present in the bread and wine
- **Transubstantiation:** the substance of the bread and wine is changed into the substance of the Body and Blood of Christ
- Appearances remain the same, but the underlying reality is changed
- The presence of Christ continues in the consecrated elements even after Mass has ended....



The 2025 Mass Book is now open for
**Daily and Weekend Masses,
 Memorials-Bread and Wine,
 Sanctuary Candles,
 and Flowers**
Mornings from 10:00 a.m. to 11:30am.
Afternoons from
1:00 p.m. to 4:00 p.m.



*If there is any adult (18+yrs.)
 who wishes to complete
 their initiation into the
 Catholic Church by
 receiving Confirmation and/or
 Communion and Confirmation,
 please call
 Father Kevin at 201-641-2988*



A Festival of Lessons and Carols
Sunday • December 15, 2024
3 PM



This year we will continue with our
Advent Giving Tree for the
 families with children in our area
 who require some help with
 Christmas.

Tags will be available November 23 &
 24th. All gifts should be returned
 no later than December 13th.

Please “do not wrap” the gifts.
 Contact Pat Miller- 201-296-0141 or
 Cheryl Vorisek - 201-805-0796
 with any questions.

Thank you in advance for your
 generous response to this worthy
 cause.



~To Our Cantors and Choir Members ~

“Thank you for inspiring everyone in our
 parish and bringing them closer
 to God with your Music.”

God Bless you

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

For the Kingdom

CATHOLICS END the Lord's Prayer with the words "but deliver us from evil." Many other Christians add another line: "For thine is the kingdom, the power and the glory forever." At the Catholic Mass, after all recite the Lord's Prayer, the priest offers another prayer—the embolism—based on the petition for deliverance from evil. Then all say a doxology: "For the kingdom, the power and the glory are yours now and forever."

The Lord's Prayer appears in the Bible twice, at Luke 11:1–4 and Matthew 6:9–13. Both evangelists probably drew the prayer from a now lost source of the sayings of Jesus. Luke's is shorter and may be more original. But Matthew's is the one that Christians know from memory. The most ancient manuscripts of these Gospels do not include the final doxology.

At the end of the first century, Matthew's version of the Lord's Prayer appeared in a document called the *Didache*, or the "Teaching of the Twelve Apostles." It concluded with the words "for the power and the glory are yours for ever." Later editions of the Bible added that doxology to the prayer in Matthew's Gospel. As history unfolded, some Bibles added the doxology to Matthew's Lord's Prayer. Others did not. And families of Christians learned the prayer in different ways.

During the Second Vatican Council, when the ecumenical movement was strong, Roman Catholics added the doxology to the Communion Rite of the Mass, but separated it from the Lord's Prayer by means of the embolism. Including the doxology affirms the tradition of other Christians, detaching it from the text honors the original version of the Lord's Prayer, and praying it gives praise to God.