



St. Margaret of Cortona Parish
31 Chamberlain Ave Little Ferry, NJ 07643
*Serving the Catholic Communities of
Little Ferry and Moonachie*
In Ministry, Education and Service -- Since August 24, 1912
(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

September 29, 2024



Reverend, Kevin E. Carter,
Pastor
Reverend Michael Otuwurunne,
In Residence
Reverend Victor P. Kennedy,
Weekend Assistant
Eileen M. Ballone,
Director of Music
Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon
(From Memorial Day through Labor Day: Sat 5:30 p.m,
Sunday 9 :00 a.m. & 11:30 a.m.)

Weekdays: Monday to Friday: 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretlfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office
Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory
201-641-2988
By appointment only

Religious Education
201-641-2988
Sunday to Thursday

Mass Schedule

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SATURDAY, September 28

5:30 PM Sister Edvidge (Nives Hroncich)

SUNDAY, September 29, 2024

Twenty-Sixth Sunday of the Church Year

800 AM Nicoletta Minervini

10:00 AM Donald Walsh

12:00 PM Terry Howerdel

MONDAY, September 30

12:00 PM John Doneman

TUESDAY, October 1

12:00 PM George Wehrle

WEDNESDAY, October 2

12:00 PM Otto & Josephine Baumeister

THURSDAY, October 3

12:00 PM Irma & Alfred Kiewe

FIRST FRIDAY, October 4

12:00 PM Orazio Troiano

FIRST SATURDAY, October 5

12:00 PM Mass Guild

5:30 PM Donald Walsh

SUNDAY, October 6, 2024

Twenty-Seventh Sunday of the Church Year

800 AM John Bussanich [13A]

10:00 AM Rose Ratynski [5A]

12:00 PM Doris Mattessich

**Memorials
Bread & Wine
And
Sanctuary Candle
People of Our Parish Family**



We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
John Ratynski	Brandon Kingsley
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Ron Ruppert	Robert & Carolyn Salzman
Chris Lynch	George Stauble
MaryMirrop	Pia Maria Pignataro
Michael & Stephen Demczyszyn	



Irene Browne

Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.

****MASS SCHEDULE HOURS**

CHANGES

SATURDAYS - 5:30 PM

SUNDAYS - 8AM, 10AM

AND 12 NOON



September 22, 2024

\$3,653



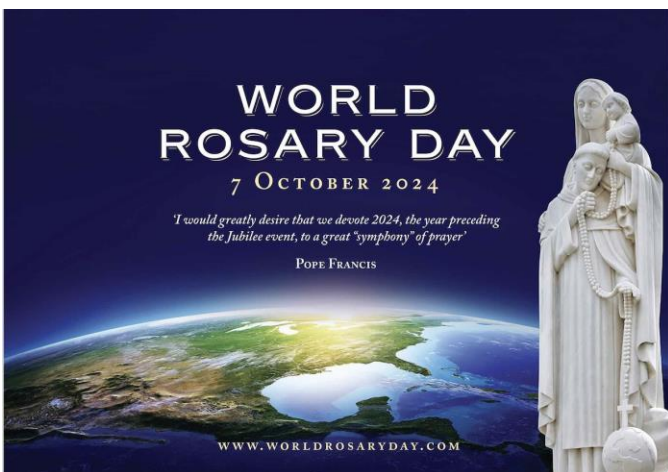
The 2025 Mass Book will be open for Daily and Weekend Masses, Memorials-Bread and Wine, Sanctuary Candles, and Flowers starting on Tuesday, October 1, 2024 Morning from 10:00 a.m. to 11:30am. Afternoon from 1:00 p.m. to 4:00 p.m.



If there is any adult (18+yrs.) who wishes to complete their initiation into the Catholic Church by receiving Confirmation and/or Communion and Confirmation, please call Father Kevin at 201-641-2988

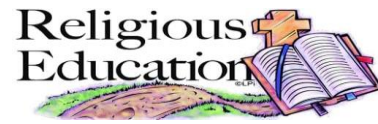
age" (Mt 28:20). As St. Thomas Aquinas wrote, "It is the law of friendship that friends should live together. .. Christ has not left us without his bodily presence in this our pilgrimage, but he joins us to himself in this sacrament in the reality of his body and blood" (Summa Theologiae, III q. 75, a. 1). With this gift of Christ's presence in our midst, the Church is truly blessed. As Jesus told his disciples, referring to his presence among them, "Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it" (Mt 13:17). In the Eucharist the Church both receives the gift of Jesus Christ and gives grateful thanks to God for such a blessing. This thanksgiving is the only proper response, for through this gift of himself in the celebration of the Eucharist under the appearances of bread and wine Christ gives us the gift of eternal life.

Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. ... Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. (In 6:53-57)



By his Real Presence in the Eucharist Christ fulfils his promise to be with us "always, until the end of the

Consubstantial and Incarnate



THE NICENE Creed proclaims our belief in the Trinity. Among its points is that Jesus is *consubstantial* and *incarnate*. Neither of these words is common in our vocabulary, but their appearance in the Creed shows how difficult it is for us humans to explain the mystery of God.

“Consubstantial” basically means “one in being,” but the word is more technical. It proclaims our belief that there is only one God, though the Godhead is manifest in more than one way. God has one nature, but three persons. Jesus existed with the Father before all ages—before he entered the world in time and place on the first Christmas Day in Bethlehem. He already existed, and he was always truly God—consubstantial with the Father.

This belief entered the Creed after the Council of Nicaea in the fourth century because of a heresy spread by a man named Arius. He believed that Jesus had a beginning in time, and hence he could not share the same Godhead as the Father. This opinion did not fit with the evidence in the New Testament, so the early Church condemned the thought of Arius and clarified mainstream Christian belief by proclaiming that Jesus had always shared the same nature with the Father—that he was consubstantial with the Father—before and after he was born.

We also believe that Jesus became “incarnate.” The word incarnate, refers “to the divine mystery of the taking of human nature by the Second Person of the Blessed Trinity,” Jesus (Smolarski, *A Glossary of Liturgical Terms*, 72). He was actually born, though he lost nothing of the Godhead by doing so. If you had seen Jesus in the first century, you would have seen God in flesh and bone.

These two difficult words proclaim two sides of our belief. Jesus is God, and Jesus is human—he is consubstantial and incarnate.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020
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Written by Paul Turner.

Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024- 2025
Home Study Program
Sundays 10:40 AM – 11:50 AM
Grade 1 & 2

<u>Grade 1</u>	<u>Grade 2</u>
September 22	September 15
October 27	October 6
November 17	November 3
December 15	December 8
January 26	January 12
February 9	February 2
March 9	March 2
April 13	March 30
May TBD	April 5 First Reconciliation

Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024-2025
Grades 3, 4, 5 – 3:30 PM – 4:30 PM
Grades 6, 7, 8 – 6:30 PM – 8:00 PM

September 17	January 7
September 24	January 14
October 1	January 21
October 8	January 28
October 15	February 4
October 22	February 11
October 29	February 25
November 12	March 4
November 19	March 11
November 26	March 18
December 3	March 25
December 10	April 1
December 17	April 8
	April 29
	May 6
	May 13
	May 20