



St. Margaret of Cortona Parish
31 Chamberlain Ave Little Ferry, NJ 07643
*Serving the Catholic Communities of
Little Ferry and Moonachie*
In Ministry, Education and Service -- Since August 24, 1912
(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

October 13, 2024



Reverend, Kevin E. Carter,
Pastor
Reverend Michael Otuwurunne,
In Residence
Reverend Victor P. Kennedy,
Weekend Assistant
Eileen M. Ballone,
Director of Music
Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon
(From Memorial Day through Labor Day: Sat 5:30 p.m,
Sunday 9 :00 a.m. & 11:30 a.m.)

Weekdays: Monday to Friday: 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretlfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office
Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory
201-641-2988
By appointment only

Religious Education
201-641-2988
Sunday to Thursday

Mass Schedule

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SATURDAY, October 12

5:30 PM Mary & John Van Saders

SUNDAY, October 13, 2024

Twenty-Eighth Sunday of the Church Year

800 AM Kenneth O'Reilly

10:00 AM Al Lutz

12:00 PM Luisa & Nicola Scardigno

MONDAY, October 14

12:00 PM Nikola Morin

TUESDAY, October 15

12:00 PM Rev. James Sheerin

WEDNESDAY, October 16

12:00 PM John Doneman

THURSDAY, October 17

12:00 PM Giovanni Bussanich

FRIDAY, October 18

12:00 PM Luana Soldan

SATURDAY, October 19

5:30 PM Robert "Oakie" O'Callahan

SUNDAY, October 20, 2024

Twenty-Ninth Sunday of the Church Year

800 AM Wendy Kay Pasechnick

10:00 AM Anthony Hroncich

12:00 PM Antonia & Gioacchino Piccinich

**Memorials
Bread & Wine
And
Sanctuary Candle
People of Our Parish Family**



We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
John Ratynski	Brandon Kingsley
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Ron Ruppert	Robert & Carolyn Salzman
Chris Lynch	George Stauble
MaryMirrop	Pia Maria Pignataro
Michael & Stephen Demczyszyn	



Josephine Noto

Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.

****MASS SCHEDULE HOURS
CHANGES
SATURDAYS - 5:30 PM
SUNDAYS - 8AM, 10AM
AND 12 NOON**



October 6, 2024
\$2,713



The 2025 Mass Book is now open for Daily and Weekend Masses, Memorials-Bread and Wine, Sanctuary Candles, and Flowers

Mornings from 10:00 a.m. to 11:30am. Afternoons from 1:00 p.m. to 4:00 p.m.



If there is any adult (18+yrs.) who wishes to complete their initiation into the Catholic Church by receiving Confirmation and/or Communion and Confirmation, please call Father Kevin at 201-641-2988


The Eucharist

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word "eucharistia", meaning thanksgiving.

Real Presence

In the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. The whole Christ is truly present—body, blood, soul, and divinity—under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist.

The transformed bread and wine are truly the Body and Blood of Christ and are not merely symbols. When Christ said "This is my body" and "This is my blood," the bread and wine are transubstantiated. Though the bread and wine appear the same to our human faculties, they are actually the real body and blood of Jesus.

 Catholic Link

Why is the Creed Important?

Father Richard Gribble

The Nicene-Constantinopolitan Creed, which Latin-rite Catholics profess each Sunday and solemnity at Mass, is an ancient document from the late fourth century.

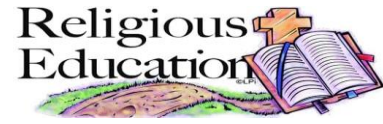
With the lightning speed with which contemporary society moves, it might be logical to ask what relevance a document produced so long ago could have on contemporary life in general and Catholicism more specifically, especially when many "sleepwalk" through its recitation. The age of a document and ignorance of its content and significance are, however, not good indicators of relevance. Rather, it is incumbent upon those who profess such a creed to understand what is being professed and to discover its significance and relevance in our world today.

Trinitarian Belief

The Catechism of the Catholic Church (Part I, Section 2) provides a detailed analysis of every part of the Creed, which is broken down into major sections on teachings on the Father; beliefs concerning the Son, Jesus Christ; a theology of the Holy Spirit; and ecclesiology, the description of the distinctive four marks of the Catholic Church. The Creed opens by expressing belief in God the Creator of heaven and earth, and of all things visible and invisible. The early Church Fathers thus affirm the basic teaching from Genesis that God, the "unmoved mover" of ancient philosophy, is responsible for the world which we encounter about us each day.

After this brief introductory comment about the Father, the Creed enters into its longest and most significant section, which details many important teachings with respect to Jesus Christ. Since, as we recall, it was the heresy of Arianism that challenged the divinity of Christ and was the proximate reason to write the Creed, it is appropriate that the Councils at Nicaea (325) and Constantinople (381) concentrated their teaching on Jesus, the central figure of Christian faith.

Direction of the Cross



WHEN A minister carries a Cross in procession at the beginning of the Mass, it customarily faces forward. The *Ceremonial of Bishops* explicitly calls for this when the bishop celebrates Mass at the cathedral. Among those who precede him in the procession is “an acolyte carrying the Cross, with the image to the front” (128). By extension, the same practice is carried out in other celebrations of the Mass.

In the past, an archbishop entered the church behind a special metropolitan Cross with the image of Christ facing him, but this practice was discontinued after the Second Vatican Council.

Christ leads us every step of our lives. Upon entering the church, he leads the way for all who have gathered. As the Cross enters the main aisle, the Gathering Song opens the Mass, fosters the unity of the participants, directs their thoughts to the feast or season, and accompanies the procession (*General Instruction of the Roman Missal*, 48). It is Christ who makes us one, Christ who rules all time, and Christ who guides our steps. This procession moves toward the altar, the place of sacrifice and Communion. There we will all join with Christ, whose sacrifice expressed his love for the Father and for us. Behind him, we too express our readiness to sacrifice for others as a sign of our love for the Body of Christ.

The minister who holds the Processional Cross should be strong enough to hold the image upright. Upon reaching the sanctuary, the minister bows only the head—not from the waist. This will keep the Cross straight. If there is no other crucifix in the sanctuary, the Processional Cross remains in the sanctuary near the altar throughout the Mass. If there is one, the Processional Cross is set to the side in a dignified place, usually in the sacristy.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020
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Written by Paul Turner.

Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024- 2025
Home Study Program
Sundays 10:40 AM – 11:50 AM
Grade 1 & 2

<u>Grade 1</u>	<u>Grade 2</u>
September 22	September 15
October 27	October 6
November 17	November 3
December 15	December 8
January 26	January 12
February 9	February 2
March 9	March 2
April 13	March 30
May TBD	April 5 First Reconciliation

Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024-2025
Grades 3, 4, 5 – 3:30 PM – 4:30 PM
Grades 6, 7, 8 – 6:30 PM – 8:00 PM

September 17	January 7
September 24	January 14
October 1	January 21
October 8	January 28
October 15	February 4
October 22	February 11
October 29	February 25
November 12	March 4
November 19	March 11
November 26	March 18
December 3	March 25
December 10	April 1
December 17	April 8
	April 29
	May 6
	May 13
	May 20