

St. Margaret of Cortona Parish 31 Chamberlain Ave Little Ferry, NJ 07643

Serving the Catholic Communities of Little Ferry and Moonachie In Ministry, Education and Service -- Since August 24, 1912 (Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

October 20, 2024



Reverend, Kevin E. Carter, Pastor Reverend Michael Otuwurunne, In Residence Reverend Victor P. Kennedy, Weekend Assistant Eileen M. Ballone, Director of Music Dina R. Tarabocchia, Parish Secretary

MASS SCHEDULE: Saturday Vigil: 5:30 p.m. Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon (From Memorial Day through Labor Day: Sat 5:30 p.m, Sunday 9 :00 a.m. & 11:30 a.m.) Weekdays: Monday to Friday: 12:00 p.m. CONFESSIONS: Saturdays at 1:00 p.m. PARISH WEBSITE: http://www.stmargaretlfnj.org/ PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office

Phone: 201-641-2988 Fax: 201-322-0172 Monday to Thursday **Rectory** 201-641-2988 By appointment only Religious Education 201-641-2988 Sunday to Thursday



SATURDAY, October 19 5:30 PM Robert "Oakie" O'Callahan

SUNDAY, October 20, 2024 Twenty-Ninth Sunday of the Church Year

800 AM Wendy Kay Pasechnick10:00 AM Anthony Hroncich12:00 PM Antonia & Gioacchino Piccinich

MONDAY, October 21 12:00 PM Donald Francis (Happy 86th Birthday)

TUESDAY, October 22 12:00 PM Antonietta & John Picinich

WEDNESDAY, October 23 12:00 PM Tony Tarabocchia

THURSDAY, October 24 12:00 PM Nicole Morin, Jr. [1A]

FRIDAY, October 25 12:00 PM Caterina & Mario Hroncich

SATURDAY, October 26 5:30 PM Mary Hussey

SUNDAY, October 27, 2024 Thiritieth Sunday of the Church Year

8:00 AM Robert Davis 10:00 AM John Morin 12:00 PM Sergio & Marta Tridente

Memorials

Bread & Wine People of Our Parish Family

> Sanctuary Candle Sebastiano Pansini



We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound

nomedouna.			
Catherine Mary M	oncello Anthony Deli		
Michele Porta	Valerie Vernay		
Camilla Leventhal	Julian Morgan		
Nicole Grano	Lena Vitalle		
Julio Sanchez	Robert Zienkiewicz		
John Ratynski	Brandon Kingsley		
Arline Hrbek	Paula Kelnhofer		
Jacqueline Palmac	lessa Barbara Demczyszyn		
Robin Toscano	Caroline Ruppert Hubert		
Ron Ruppert	Robert & Carolyn Salzman		
Chris Lynch	George Stauble		
MaryMirrop	Pia Maria Pignataro		
Michael & Stephen Demczyszyn			



Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.



October 13, 2024 \$2,101





The <u>2025 Mass Book</u> is now open for Daily and Weekend Masses, Memorials-Bread and Wine, Sanctuary Candles, and Flowers Mornings from 10:00 a.m. to 11:30am. Afternoons from 1:00 p.m. to 4:00 p.m.



If there is any adult (18+yrs.) who wishes to complete their initiation into the Catholic Church by receiving Confirmation and /or Communion and Confirmation, please call Father Kevin at 201-641-2988



Church Teaching - Part 2 of 6

First, the Creed clarifies Jesus' divinity and his relationship to the Father. Rejecting Arius' interpretation of the biblical passage "today I have begotten you," the Creed speaks of Jesus as "only begotten," "born before all time," "true God from true God." To clarify further and to make more concrete, this great statement of faith affirms that Jesus was "begotten, not made, consubstantial with the Father." The councils wanted to make absolutely clear that not only was Jesus divine and, therefore, existed before all time, but also that he and the Father were homoousios, of the same substance.

Next, the Creed speaks clearly of the humanity of Jesus. First, we are taught that Jesus was sent from heaven for our salvation. The incarnation of Jesus in the womb of Mary through the power of the Holy Spirit (see Lk 1:26-38) is affirmed. The document then speaks of the Paschal Mystery — the passion, death and resurrection of Jesus. It affirms that he was crucified, was buried and rose on the third day, all as predicted by Scripture. Last, the document affirms that Jesus ascended to the Father and will one day return "to judge the living and the dead."

Teachings concerning the third person of the Blessed Trinity, the Holy Spirit, conclude this portion of the Creed. The document teaches that the Spirit is Lord and, thus, on the same level as the Father and the Son. The Spirit is described as one "who proceeds from the Father and the Son," the latter three words filioque, being added at the Third Synod of Council of Toledo in 589. The Profession of Faith clearly states that the Holy Spirit was the inspiration of the prophets.

🔆 Epiclesis

AT ONE point during a typical Eucharistic Prayer, the priest extends his hands over the bread and wine and prays that the Holy Spirit will change them into the Body and Blood of Christ. We call this prayer by its traditional Greek title, *epiclesis*.

Prior to the Second Vatican Council, the Roman Catholic Mass did not include a clear epiclesis. It was prominent in all the Eucharistic Prayers of the Eastern Rites of the Church, so one of the changes to the Mass after the council was to include an epiclesis in all the new Eucharistic Prayers currently in use. By calling on the Holy Spirit, the Roman Catholic Church now makes plain what it has always believed, that the bread and wine becomes the Body and Blood of Christ due to the action of the Spirit.

The new Eucharistic Prayers have another petition concerning the Spirit in their second half. That petition asks the Holy Spirit, who comes upon those who share this Communion, to bind them in unity. The first epiclesis prays for the transformation of the bread and wine; the second petition prays for the transformation of us.

Pope Paul VI said the changes to the Eucharistic Prayer were the chief innovation in the liturgical form. Although the Roman Rite had used only one prayer for many centuries, the Eastern Rites used a variety of them during the same period. By expanding the number of Eucharistic Prayers and including an epiclesis in them, the council improved the ability of Catholics to enjoy the unity we share with other churches and the power of the Holy Spirit in our midst.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner.



Saint Margaret of Cortona Church Religious Education Program Scheduled Classes 2024- 2025 Home Study Program Sundays 10:40 AM – 11:50 AM Grade 1 & 2

Grade 1	Grade 2
September 22 October 27 November 17 December 15 January 26 February 9 March 9 April 13 May TBD	September 15 October 6 November 3 December 8 January 12 February 2 March 2 March 30 April 5 First Reconciliation
May IDD	ripin 5 This Reconcinution

Saint Margaret of Cortona Church Religious Education Program Scheduled Classes 2024-2025 Grades 3, 4, 5 – 3:30 PM – 4:30 PM Grades 6, 7, 8 – 6:30 PM – 8:00 PM

September 17	January 7
September 24	January 14
October 1	January 21
October 8	January 28
October 15	February 4
October 22	February 11
October 29	February 25
November 12	March 4
November 19	March 11
November 26	March 18
December 3	March 25
December 10	April 1
December 17	April 8
	April 29
	May 6
	May13
	May 20