



St. Margaret of Cortona Parish
31 Chamberlain Ave Little Ferry, NJ 07643
*Serving the Catholic Communities of
Little Ferry and Moonachie*
In Ministry, Education and Service -- Since August 24, 1912
(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

October 27, 2024



Reverend, Kevin E. Carter,
Pastor
Reverend Michael Otuwurunne,
In Residence
Reverend Victor P. Kennedy,
Weekend Assistant
Eileen M. Ballone,
Director of Music
Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon
(From Memorial Day through Labor Day: Sat 5:30 p.m,
Sunday 9 :00 a.m. & 11:30 a.m.)

Weekdays: Monday to Friday: 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office
Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory
201-641-2988
By appointment only

Religious Education
201-641-2988
Sunday to Thursday

Mass Schedule

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SATURDAY, October 26

5:30 PM Mary Hussey

SUNDAY, October 27, 2024

Thirtieth Sunday of the Church Year

8:00 AM Robert Davis

10:00 AM John Morin

12:00 PM Sergio & Marta Tridente

MONDAY, October 28

12:00 PM Jill Tarabocchia

TUESDAY, October 29

12:00 PM Domenica & Nicolo Mattessich

WEDNESDAY, October 30

12:00 PM Amy Gill

THURSDAY, October 31

12:00 PM David Rinkavage

FIRST FRIDAY, November 1 *All Saints Day*

8:00 AM Frank Francica

12:10 PM John Morin (Gasparo)

7:00 PM Tony & Jill Tarabocchia

FIRST SATURDAY, November 2 *All Souls Day*

12:00 PM Mass Guild - People of the Parish

5:30 PM All Souls Day 1

SUNDAY, November 3, 2024

Thirty-First Sunday of the Church Year

8:00 AM All Souls Day 2

10:00 AM All Souls Day 3

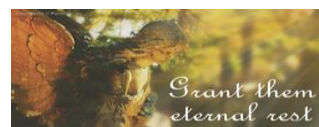
12:00 PM All Souls Day 4

**Memorials
Bread & Wine
And
Sanctuary Candle
Sergio & Marta Tridente**



We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
John Ratynski	Brandon Kingsley
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Ron Ruppert	Robert & Carolyn Salzman
Chris Lynch	George Stauble
MaryMirrop	Pia Maria Pignataro
Michael & Stephen Demczyszyn	

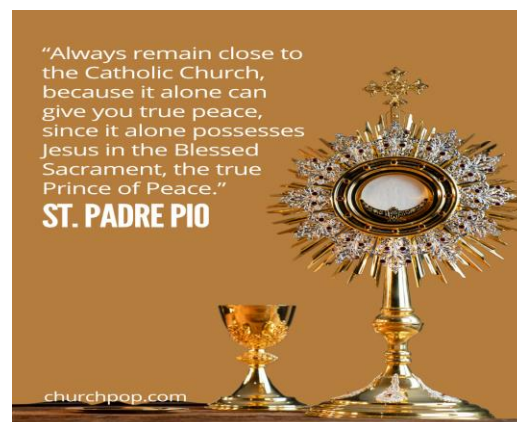


Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.



October 20, 2024

\$2,742



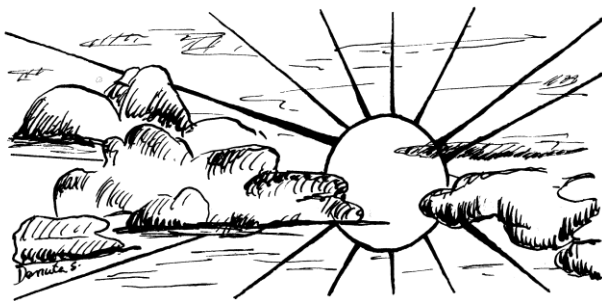


The Four Marks

**The 2025 Mass Book is now open for
Daily and Weekend Masses,
Memorials-Bread and Wine,
Sanctuary Candles,
and Flowers
Mornings from 10:00 a.m. to 11:30am.
Afternoons from
1:00 p.m. to 4:00 p.m.**



*If there is any adult (18+yrs.)
who wishes to complete
their initiation into the
Catholic Church by
receiving Confirmation and/or
Communion and Confirmation,
please call
Father Kevin at 201-641-2988*



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After its description of the Trinity and the relationship of its Three Persons, the Creed concludes with a section on ecclesiology, professing what have become known as the four marks of the Church. First, the document affirms that the Church is one. The Catechism teaches that the Church is one because of her source; she is one because of her soul. While the Church has always enjoyed the great diversity which comes from the variety of God's gifts, the unity of people, the oneness of the Church, is essential (see Nos. 813-814).

The Church is also described as holy. United with Christ, the Church is sanctified through Him. All the activities of the Church are directed toward the sanctification of men and women, an act which makes the Church, by definition, holy (see Nos. 823-827).

Next, the Church is described as Catholic. This is seen in a double sense: First, the concept of Catholic means universal. Where there is Jesus Christ there is the Catholic Church. Second, however, the Church is also Catholic because she has been sent out by Christ on a mission to the whole of humanity (see Nos. 830-831).

Last, the Church is described as apostolic, because she is founded on the apostles. This is manifested in three ways: the Church was and remains built on the foundation of the apostles; with the help of the Spirit the Church keeps and hands on the teaching, the deposit of faith; and "she continues to be taught, sanctified, and guided by the apostles until Christ's return, through their successors in pastoral office: the college of bishops" (No. 857).

Eucharistic Prayer I

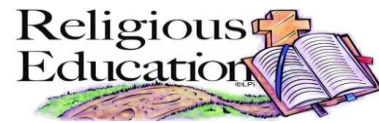
THE FIRST Eucharistic Prayer is lengthy and ponderous. Its repetitive structure so differs from the other prayers that it can be hard to follow. Yet throughout our history as a Church, the Roman Rite has used no other Eucharistic Prayer more frequently. Inspired by St. Ambrose in the fourth century, it became the only Eucharistic Prayer permissible in the Roman liturgy until the Second Vatican Council. Having no Preface of its own, it accepted one chosen for the feast, season, or occasion. The rest of the prayer remained unchanged since about the seventh century and assumed the title “canon” because it was the only one. Now because we have so many Eucharistic Prayers, it is less accurate to call any of them a “canon.”

The prayer balances across the account of the Last Supper. We pray for the living in the first half, for the dead in the second. We ask intercession from some saints in the first half and from others in the second. The prayer never included an explicit appeal to the Holy Spirit, which caused some controversy among the Eastern Churches noted for their devotion to the third person of the Trinity. Consequently, every single Eucharistic Prayer approved since Vatican II includes an explicit “epiclesis”—a request for the Holy Spirit to change the bread and wine into the Body and Blood of Christ.

Although fixed in form, Prayer I offers internal options. The Prefaces change. The lists of the saints may be abbreviated. Many subsections conclude with an optional formula: “Through Christ our Lord. Amen.” The first Eucharistic Prayer also permits a special acknowledgment of some feasts such as Christmas, Holy Thursday and Easter.

Before Vatican II, Pope John XXIII authorized one last change to the Roman Canon: he included St. Joseph among the list of saints. A few years after the council, the Memorial Acclamation was added as well. Eucharistic Prayer I is admittedly hard to follow, but its endurance gives testimony to the timelessness of the Catholic faith.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020
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Written by Paul Turner.



Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024- 2025
Home Study Program
Sundays 10:40 AM – 11:50 AM
Grade 1 & 2

<u>Grade 1</u>	<u>Grade 2</u>
September 22	September 15
October 27	October 6
November 17	November 3
December 15	December 8
January 26	January 12
February 9	February 2
March 9	March 2
April 13	March 30
May TBD	April 5 First Reconciliation

Saint Margaret of Cortona Church
Religious Education Program
Scheduled Classes 2024-2025
Grades 3, 4, 5 – 3:30 PM – 4:30 PM
Grades 6, 7, 8 – 6:30 PM – 8:00 PM

September 17	January 7
September 24	January 14
October 1	January 21
October 8	January 28
October 15	February 4
October 22	February 11
October 29	February 25
November 12	March 4
November 19	March 11
November 26	March 18
December 3	March 25
December 10	April 1
December 17	April 8
	April 29
	May 6
	May 13
	May 20